

# DISTRICT RED CROSS SOCIETY, PALWAL

## BALANCE SHEET AS ON 31.03.2023

| Liabilities                                   | Amount          | Amount               | Assets                                        | Amount        | Amount               |
|-----------------------------------------------|-----------------|----------------------|-----------------------------------------------|---------------|----------------------|
| Capital of DRCS, as on 01.04.2022             | 10,721,548.00   |                      | <b>Fixed Assets:-</b>                         |               |                      |
| Add/(Less) - for Income of the Year           | (6,672,268.00)  | 4,049,280.00         | (As Per Schedule-A)                           | 300,268.00    |                      |
| <b>Unsecured Loans:-</b>                      |                 |                      | (As Per Schedule-B)                           | 189,739.00    |                      |
| Hospital Welfare Section                      | 447,433.00      |                      | (As Per Schedule-C)                           | 1,486,885.00  | 1,976,892.00         |
| St. Johns Ambulance                           | (16,823,210.00) | 17,270,643.00        | <b>Investments:-</b>                          |               |                      |
| <b>Current Liabilities &amp; Provisions:-</b> |                 |                      | in FDR With The Faridabad Co-Op Bank          | 11,472,914.00 |                      |
| <b>Current Liabilities:-</b>                  |                 |                      | in FDR With UCO Bank                          | 8,212,663.00  | 19,685,577.00        |
| <b>Sundry Creditors:-</b>                     |                 |                      | <b>Current Assets, Loans &amp; Advances:-</b> |               |                      |
| As per Annexure                               | 816,611.00      | 816,611.00           | <b>Current Assets:-</b>                       |               |                      |
| <b>Security Deposits:-</b>                    |                 |                      | <b>Balances With Banks:-</b>                  |               |                      |
| For Tender                                    | 10,000.00       | 10,000.00            | Axis Bank A/c-910010041881704                 | 94,735.00     |                      |
| <b>Provisions:-</b>                           |                 |                      | UCO Bank A/c-24330110003404                   | 166,154.00    |                      |
| Electricity Payable                           | 32,317.00       |                      | The Faridabad Co-Op Bank                      | 48,138.00     | 309,027.00           |
| Audit Fees Payable                            | 14,000.00       |                      | <b>Sundry Debtors:-</b>                       |               |                      |
| TDS Payable                                   | 129,238.00      |                      | DITS-Share Receivable                         | 1,952,184.00  | 1,952,184.00         |
| MRA payable of employees with PWD             | 117,952.00      |                      | <b>Loans &amp; Advances:-</b>                 |               |                      |
| Education Allowance Payable                   | 19,125.00       |                      | Other Receivable (St. Jon)                    | 1,254,317.00  |                      |
| CPF Payable                                   | 1,259,592.00    | 3,264,511.00         | Advance to Kanhiya Lal                        | 1,209.00      |                      |
| Salary Payable                                | 1,692,287.00    |                      | Advance to Uma Shanker                        | 4,013.00      |                      |
| <b>Other Payables:-</b>                       |                 |                      | Recover from Aarti Mourya                     | 428.00        |                      |
| KANAK LOAN                                    | 3,600.00        | 3,600.00             | Advance to Mahesh Malik                       | 200.00        |                      |
|                                               |                 |                      | Neeraj Rajender                               | 110.00        |                      |
|                                               |                 |                      | Advance to Anjali Bhayana                     |               |                      |
| Loan on CPF Reimbursement                     | 33,250.00       | 33,250.00            | Advance to DC Office                          | 57,252.00     |                      |
|                                               |                 |                      | Prepaid Insurance                             | 10,464.00     |                      |
|                                               |                 |                      | Advance to Sh Surya Kant                      | 2,000.00      | 1,331,793.00         |
|                                               |                 |                      | <b>Deposits:-</b>                             |               |                      |
|                                               |                 |                      | Security Deposit with Electricity office      | 3,450.00      |                      |
|                                               |                 |                      | Security Deposit for Electricity Meter        | 3,500.00      | 6,950.00             |
|                                               |                 |                      | <b>Misc. Debit/ Balance Receivable:-</b>      |               |                      |
|                                               |                 |                      | TDS For FY-2015-16                            | 59,340.00     |                      |
|                                               |                 |                      | TDS For FY-2019-20                            | 16,966.00     | 185,472.00           |
|                                               |                 |                      | TDS For FY-2022-23                            | 109,166.00    |                      |
| <b>GRAND TOTAL</b>                            |                 | <b>25,447,895.00</b> | <b>GRAND TOTAL</b>                            |               | <b>25,447,895.00</b> |

Auditors Report

As per Our Report of FY23 Date Attached

FOR MANGALD & CO.

Chartered Accountants

FRM 13629/AN

CH. DEEPA K. SINGH



MNO. 556712

UDIN: 23556712BGQQML6532

Place:- Huda

Date:- 31/10/2023

For District Red Cross Society

Secretary

President

# DISTRICT RED CROSS SOCIETY, PALWAL

## INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31.03.2023

| Expenditure                                        | Amount       | Amount              | Income                                 | Amount       | Amount              |
|----------------------------------------------------|--------------|---------------------|----------------------------------------|--------------|---------------------|
| <b>Compensation to Employees:-</b>                 |              |                     | <b>Interest Income:-</b>               |              |                     |
| Salary to Staff                                    | 5,460,821.00 |                     | On Saving Bank Account                 |              |                     |
| Arrear Provided to Staff                           | 34,949.00    |                     | Interest on FDR                        | 20,198.00    |                     |
| Salary to Outsourcing Staff                        | 1,454,728.00 |                     | Interest On IT refund                  | 1,049,834.00 |                     |
| Leave Travelling Allowance                         | 90,718.00    |                     | <b>Income of Projects:-</b>            | 9,804.00     | 1,079,836.00        |
| Education Allowance                                | 127,125.00   | 7,168,341.00        | From Form Sales-Hathin                 |              |                     |
|                                                    |              |                     | From Form Sales-Hodal                  | 80,010.00    |                     |
|                                                    |              |                     | From Form Sales-Palwal                 | 140,200.00   |                     |
|                                                    |              |                     |                                        | 146,710.00   | 366,920.00          |
| <b>Repair &amp; Maintenance:-</b>                  |              |                     |                                        |              |                     |
| Electricity Expenses                               | 107,486.00   |                     | Special Donation (General)             |              |                     |
| Computer Expenses                                  | 3,650.00     |                     |                                        | 597,300.00   | 597,300.00          |
| Vehicle Maintenance                                | 176,170.00   | 287,306.00          |                                        |              |                     |
|                                                    |              |                     |                                        |              |                     |
| <b>Insurance Expenses:-</b>                        |              |                     | <b>Grant Received:-</b>                |              |                     |
| Vehicle Insurance-Innova Car                       | 52,372.00    |                     | For Blood Donation Camp                |              |                     |
| Vehicle Insurance-Bolero Car                       | 10,549.00    | 62,921.00           | For T B Project                        | 9,200.00     |                     |
|                                                    |              |                     | For JRC Camp                           | 195,000.00   |                     |
|                                                    |              |                     | For YRC Camp                           | 88,362.00    |                     |
| <b>Entertainment &amp; Hospitality:-</b>           |              |                     | For TI Project (CMO Office)            | 70,000.00    |                     |
| Celebration Expenses                               |              |                     | For Drug De Addication                 | 13,614.00    |                     |
| Azadi ka Amrit Mahostam                            |              |                     |                                        | 14,624.00    | 390,800.00          |
|                                                    |              |                     |                                        |              |                     |
| <b>Professional Fees/Charges:-</b>                 |              |                     | <b>Other Income:-</b>                  |              |                     |
| Legal & Professional Charges                       | 63,750.00    | 63,750.00           | From 2% share from Gram Panchayat      |              |                     |
|                                                    |              |                     | From Digital Liabrary                  | 100,000.00   |                     |
| <b>Conveyance &amp; Travelling Expenses:-</b>      |              |                     | From Vocational Training Centre RICT   | 19,560.00    |                     |
| Petrol Expenses                                    | 526,021.00   |                     |                                        | 234,318.00   | 353,878.00          |
| Travelling Allowance                               | 6,400.00     | 532,421.00          |                                        |              |                     |
|                                                    |              |                     |                                        |              |                     |
| Audit Fees                                         | 14,000.00    | 14,000.00           | <b>Membership &amp; Subscription:-</b> |              |                     |
|                                                    |              |                     | Membership Badge                       | 480.00       |                     |
|                                                    |              |                     | Membership & Subscription              | 8,800.00     | 9,280.00            |
| <b>Expenses of Projects:-</b>                      |              |                     |                                        |              |                     |
| Blood Donation Camp                                | 28,224.00    |                     | Income from Vechicle                   |              |                     |
| Print Office Farms & File Cover                    | 126,808.00   |                     | From RTI Postal Order                  | 18,304.00    |                     |
| Membership & Subscription                          | 1,200.00     |                     | Misc Receipts                          | 271.00       |                     |
| For Drug De Addication                             | 59,980.00    |                     | C.P.F Recovery from Staff              | 480.00       |                     |
| For IT Project                                     | 10,490.00    |                     |                                        | 32,000.00    | 51,055.00           |
| For T B Screening Camp                             | 49,155.00    |                     |                                        |              |                     |
| Help in Kind of Aid & Appliances                   | 229,402.00   |                     |                                        |              |                     |
| For TB Project                                     | 139,303.00   |                     |                                        |              |                     |
| For JRC Camp                                       | 88,362.00    |                     |                                        |              |                     |
| Rain Basera                                        | 4,900.00     |                     |                                        |              |                     |
| For YRC Camp                                       | 84,789.00    |                     |                                        |              |                     |
|                                                    |              | 822,613.00          | Excess of Expenditure Over Income      |              | 6,672,268.00        |
|                                                    |              |                     |                                        |              |                     |
| <b>Financial Help to Needy &amp; Poor People:-</b> |              |                     |                                        |              |                     |
| On Relief Expenses                                 | 5,539.00     |                     |                                        |              |                     |
| Dry Ration Distribution to Sex Workers             | 93,370.00    | 98,909.00           |                                        |              |                     |
|                                                    |              |                     |                                        |              |                     |
| <b>Other Expenses:-</b>                            |              |                     |                                        |              |                     |
| Miscellaneous Expenses                             | 25,853.00    |                     |                                        |              |                     |
| Postage & Telegrame                                | 1,045.00     |                     |                                        |              |                     |
| Printing & Stationary                              | 18,462.00    |                     |                                        |              |                     |
| Medical Reimbursement to employee                  | 20,456.00    |                     |                                        |              |                     |
| Telephone Expenses                                 | 21,291.00    |                     |                                        |              |                     |
| Amount Write Back                                  | 220.00       |                     |                                        |              |                     |
| Covid -19                                          | 52,492.00    |                     |                                        |              |                     |
| Interest & Late Fee on TDS                         | 7,705.00     |                     |                                        |              |                     |
| Bank Charges                                       | 3,367.00     | 150,891.00          |                                        |              |                     |
|                                                    |              |                     |                                        |              |                     |
| Depreciation Expenses                              | 320,185.00   | 320,185.00          |                                        |              |                     |
|                                                    |              |                     |                                        |              |                     |
| <b>GRAND TOTAL</b>                                 |              | <b>9,521,337.00</b> | <b>GRAND TOTAL</b>                     |              | <b>9,521,337.00</b> |

### Auditors Report

As per Our Report of Even Date Attached

FOR MANGLA D & CO

Chartered Accountants

FRN 036291N

CA DHEERAJ MANG



For District Red Cross Society

Secretary President

M NO. 556712

UDIN:23556712BGQQL6532

Place:- Hodal

Date:- 31/10/2023

# DISTRICT RED CROSS SOCIETY, PALWAL

SCHEDULE OF FIXED ASSETS AS ON 31.03.2023

(In Rs.)

SCHEDULE - A

| Description of Assests | W.D.V. as on 01.04.2022 | Addition on or Before 03.10.2022 | Addition on or after 03.10.2022 | Total               | %   | Depriciation      | W.D.V. as on 31.03.2023 |
|------------------------|-------------------------|----------------------------------|---------------------------------|---------------------|-----|-------------------|-------------------------|
| Air Condition          | 35,489.00               | -                                | -                               | 35,489.00           | 15% | 5,323.00          | 30,166.00               |
| Air Pistol             | 388.00                  | -                                | -                               | 388.00              | 15% | 58.00             | 330.00                  |
| Car                    | 1,473,472.00            | -                                | -                               | 1,473,472.00        | 15% | 221,021.00        | 1,252,451.00            |
| Camera                 | 1,207.00                | -                                | -                               | 1,207.00            | 15% | 181.00            | 1,026.00                |
| Computer               | 1,304.00                | -                                | -                               | 1,304.00            | 40% | 522.00            | 782.00                  |
| Cycle                  | 4,396.00                | -                                | -                               | 4,396.00            | 15% | 659.00            | 3,737.00                |
| Furniture & Fixture    | 108,916.00              | 5,664.00                         | -                               | 114,580.00          | 10% | 11,458.00         | 103,122.00              |
| Invertor-Cum-UPS       | 12,398.00               | -                                | -                               | 12,398.00           | 15% | 1,860.00          | 10,538.00               |
| Heater                 | 2,932.00                | -                                | -                               | 2,932.00            | 15% | 440.00            | 2,492.00                |
| Helpdesk               | 35,301.00               | -                                | -                               | 35,301.00           | 15% | 5,295.00          | 30,006.00               |
| Motor Cycle            | 4,691.00                | -                                | -                               | 4,691.00            | 15% | 704.00            | 4,691.00                |
| Mobile Phone           | 1,509.00                | -                                | -                               | 1,509.00            | 15% | 226.00            | 1,283.00                |
| Sewing Machine         | 43,683.00               | -                                | -                               | 43,683.00           | 15% | 6,552.00          | 43,683.00               |
| Two-in-one             | 173.00                  | -                                | -                               | 173.00              | 15% | 26.00             | 173.00                  |
| Induction chulla       | -                       | 2,828.00                         | -                               | 2,828.00            | 15% | 424.00            | 2,404.00                |
| <b>Total</b>           | <b>1,725,859.00</b>     | <b>8,492.00</b>                  | <b>-</b>                        | <b>1,734,351.00</b> |     | <b>254,325.00</b> | <b>1,486,884.00</b>     |

## FIXED ASSETS OF DIGITAL LIABRARY:-

SCHEDULE - B

| Description of Assests | W.D.V. as on 01.04.2022 | Addition on or Before 03.10.2022 | Addition on or after 03.10.2022 | Total             | %   | Depriciation     | W.D.V. as on 31.03.2023 |
|------------------------|-------------------------|----------------------------------|---------------------------------|-------------------|-----|------------------|-------------------------|
| Air Condition          | 47,920.00               | -                                | -                               | 47,920.00         | 15% | 7,188.00         | 40,732.00               |
| Books                  | 7,556.00                | -                                | -                               | 7,556.00          | 15% | 1,133.00         | 6,423.00                |
| Computer               | 10,633.00               | -                                | -                               | 10,633.00         | 40% | 4,253.00         | 6,380.00                |
| Dispanser              | 3,771.00                | -                                | -                               | 3,771.00          | 15% | 566.00           | 3,205.00                |
| Furniture & Fixture    | 51,142.00               | -                                | -                               | 51,142.00         | 10% | 5,114.00         | 46,028.00               |
| Invertor-Cum-UPS       | 20,234.00               | -                                | -                               | 20,234.00         | 15% | 3,035.00         | 17,199.00               |
| Sign Board             | 82,085.00               | -                                | -                               | 82,085.00         | 15% | 12,313.00        | 69,772.00               |
| <b>Total</b>           | <b>223,341.00</b>       | <b>-</b>                         | <b>-</b>                        | <b>223,341.00</b> |     | <b>33,602.00</b> | <b>189,739.00</b>       |

## FIXED ASSETS OF SENIOR CITIZEN CLUB:-

SCHEDULE - C

| Description of Assests | W.D.V. as on 01.04.2022 | Addition on or Before 03.10.2022 | Addition on or after 03.10.2022 | Total               | %   | Depriciation      | W.D.V. as on 31.03.2023 |
|------------------------|-------------------------|----------------------------------|---------------------------------|---------------------|-----|-------------------|-------------------------|
| Air Condition          | 103,550.00              | -                                | -                               | 103,550.00          | 15% | 15,533.00         | 88,017.00               |
| Furniture & Fixture    | 235,835.00              | -                                | -                               | 235,835.00          | 10% | 23,584.00         | 212,251.00              |
| <b>Total</b>           | <b>339,385.00</b>       | <b>-</b>                         | <b>-</b>                        | <b>339,385.00</b>   |     | <b>39,117.00</b>  | <b>300,268.00</b>       |
| <b>GRAND TOTAL</b>     | <b>2,288,585.00</b>     | <b>8,492.00</b>                  | <b>-</b>                        | <b>2,297,077.00</b> |     | <b>327,044.00</b> | <b>1,976,891.00</b>     |

### Auditors Report

As per Our Report of Even Date Attached

FOR MANGLA D & CO  
Chartered Accountants

FRN 036291N

CA DHEERAJ MANGRAJ



For District Red Cross Society

For District Red Cross Society

*[Signature]*  
Secretary

*[Signature]*  
President

M NO. 556712

UDIN:23556712BGQQML6532

Place:- Hodal

Date:- 31/10/2023